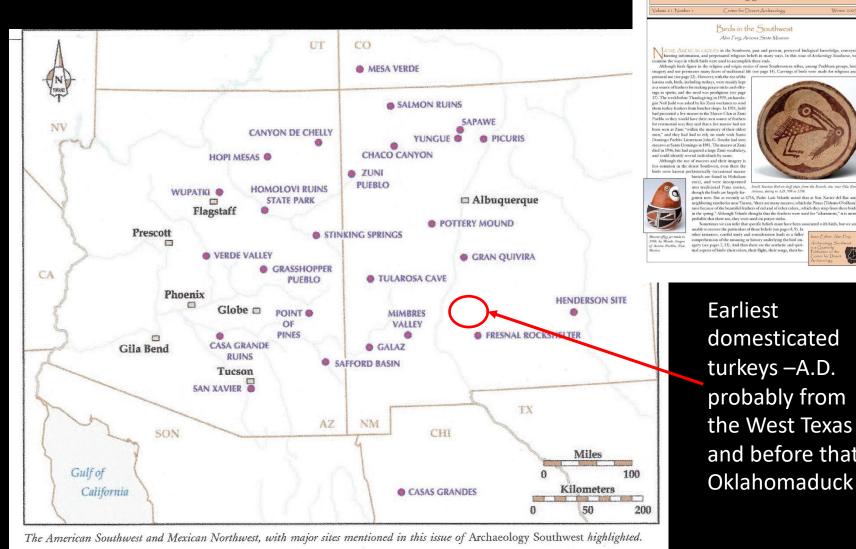


Archaeology Southwest 2007 Volume 21:1



domesticated turkeys –A.D. probably from the West Texas and before that Oklahomaduck

Earliest

potten now. But as recently as 1716, Padre Luís Velarde noted that at San Xavier del Bac and

Sometimes we can infer that specific beliefs must have be

Archaeology Southwest

Birds in the Southwest Alan Ferg, Arizona State Museum

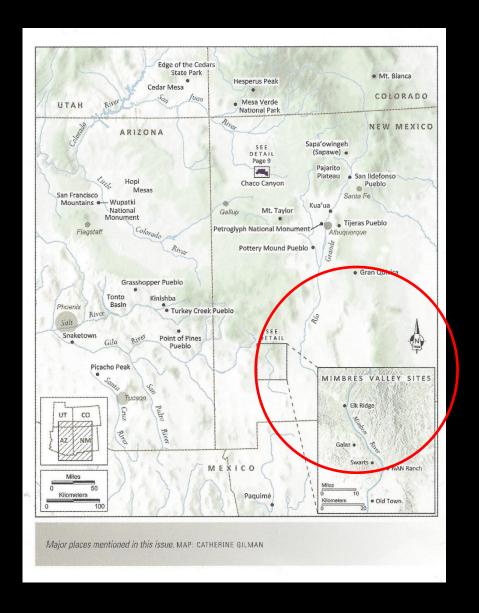
sites), and were incorporated into traditional Pima stories, though the birds are largely for-

ARCHAEOLOGY SOUTHWEST REVISITING Southwest

TOPICS

SEVEN on MACAWS
Two on Chaco
Four are General
Six on turkeys
One on raptors

2022 Volume 35: No# 1 & 2



Chaco Canyon, NM

Less than 150 birds while footprints are the most common elements. 290 sites documented (personal conversation – 9-18-2025 Jane Kolber)



Mesa Prieta, NM

Mesa Prieta – unknown – inquiry made but no response from their data sharing team

Mesa Prieta



Bird Category

Crane/Shorebird	24
Duck	10
Joined Birds	1
Knifewing	22
Possible Bird	121
Possible Knife Wing	1
Raptor/Parrot	33
Swallow	53
Thunder Bird	4
Thunder Bird/Knife Wing	52
Turkey	19
Unidentified Bird	271
Total	611



Birds at Petroglyph National Monument and Creston, NM

Bird Category	PNM#	PNM%	Creston#	Creston%
Crane/Shorebird	6		25	0.5
Ducks	22	0.1	20	0.4
Joined Birds	17		11	0.2
Raptor/Parrot	23	0.1	25	0.4
Swallow	11		25	0.4
Thunder Bird	62	0.2	74	1.5
Turkey	18		12	0.2
Unidentified Bird	453	1.8	308	6.3
	612		500	

% of total # of images at each site

Jornada Mogollon!

Many of the rock art images in the Jornada are comparable to examples in Mimbres iconography. These images show that like other cultures in the southwest the Jornada Mogollon were fascinated by and valued birds. The Jornada region plays an important part in the pre-contact era of the Southwest, and the abundant avian iconography of the region deserves to be recognized.





Many Indígenous communities have ancestral and cultural to the lands of the Jornada Mogollon Region.

These communities include:

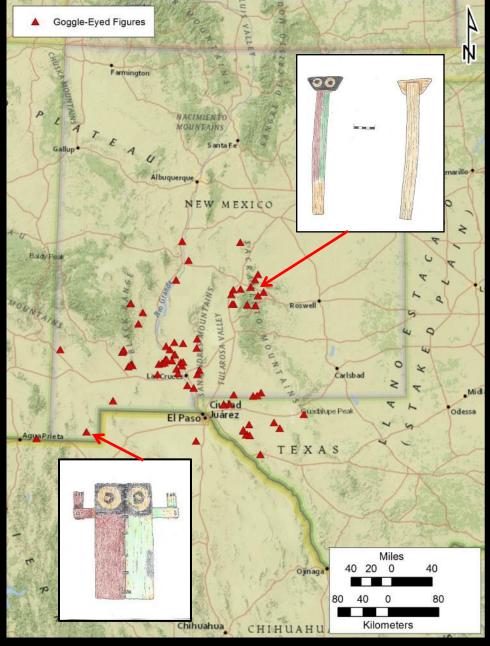
The modern Puebloan communities of Zuni, Acoma, Laguna, Hopi, Isleta, Ysleta del Sur, and Tesuque.

White Mountain Apache, Fort Sill Apache, Mescalero Apache, Lipan Apache, Navajo, Kiowa, and Comanche.

Pueblo of Tortugas and Piro-Manso-Tiwa Tribe of the Pueblo of San Juan de Guadalupe

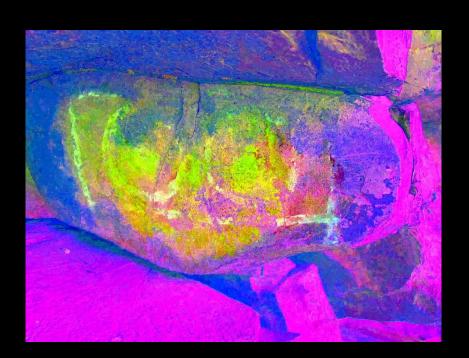
When - Jornada

- Recent Calibrated radiocarbon age estimates consistently range for Goggle-eyed artifacts is between A.D. 600 and A.D. 900
- The updated range for the Jornada Mogollon Culture is from A.D. <u>500 to 1450</u> (Miller et al. 2023)



Map by Mark Willis 2013

Even newer unpublished additional dates (Vesar and Sacred Sites)

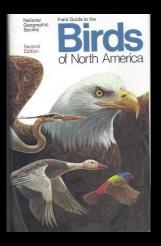




Green Paint A.D. 600-1200 Yellow Paint A.D. 675-940 Calibrated Age Range

Documentation and Observations?

- Identify attributes
- Search photos mine and other researchers.
- Literature search
- Cross Media Comparisons
- Sketches and Dstretch





Three Rivers, New Mexico

A common interpretation ...

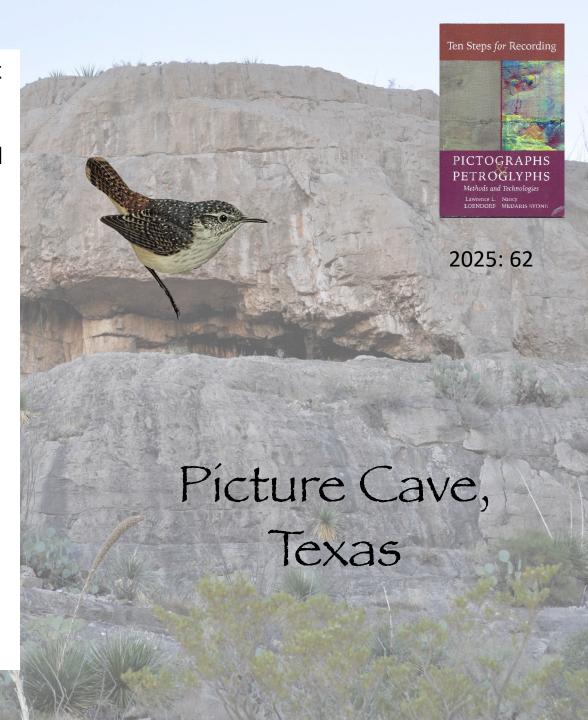
"Birds are messengers to the supernatural." (Parsons1966:282)





"Flight commonly symbolizes aspects of the spirit world and rituals pertaining to it." (Wallace 2007:8)

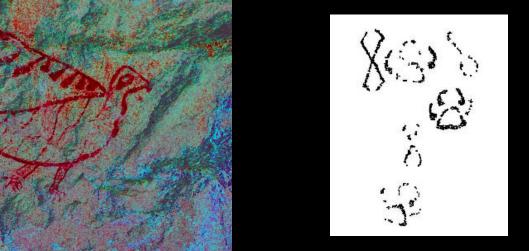
During the recording of rock art at Picture Cave in Texas, SSR crew members noticed that every 10 minutes or so, a small bird flew into the deeper recesses o the cave. Identified as a <u>rock wren</u>, it is a member of the Troglodytidae family, whose dietary habits include searching for insects in caves (Miller et al, 2012). In doing so, it was believed, the Rock WRENS served ancient Puebloans as messengers to the clouds or to the mountains enclosed in clouds where katsina, the ancestral spirits of the people, lived. The small birds were therefore the connection between the underworld and the sky world.



Pícture Cave, West Texas

> Roadrunner? Turkey? Macaw?





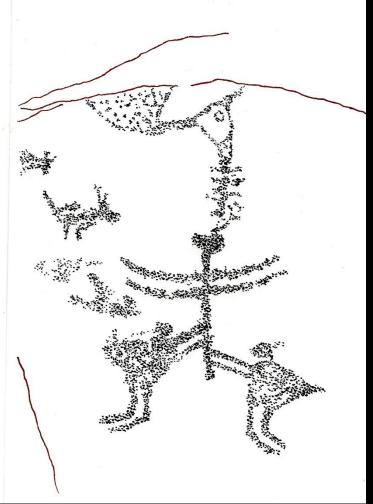


Northeastern Jornada Mogollon

Sierra Blanca

Region -

Some birds are part of complex panels which appear to be narratives.



And some are unusual depictions





Documentatio n of Three Rivers, New Mexico

9000+ hours of volunteering just in the field! 1986-1992

Recent scanning project in 2023-2024

~80 site visits

Three Rivers Petroglyph Site:

Results of the ASNM Rock Art Recording Field School

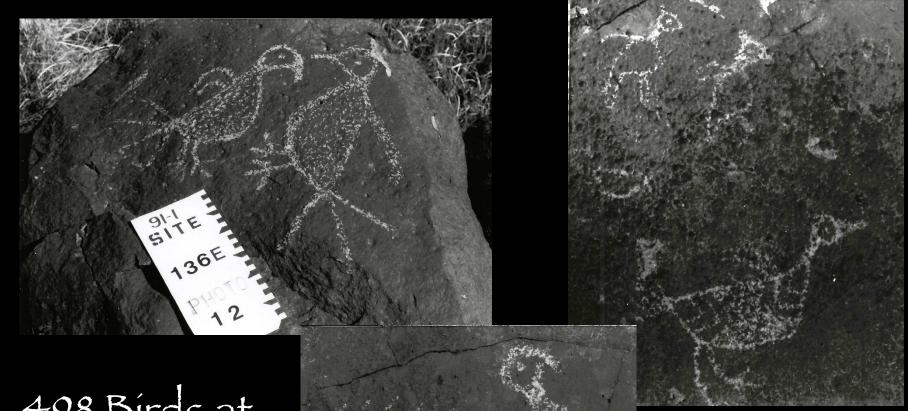


Meliha S. Duran and Helen K. Crotty

The Artifact
Vol. 37, No. 2, 1999
El Paso Archaeological Society, Inc.
El Paso, Texas

Special Publication No. 2 Archaeological Society of New Mexico Albuquerque, New Mexico Human Systems Research Report 9301 Human Systems Research, Inc. Las Cruces, New Mexico

Duran and Crotty 1994



498 Birds at Three Rivers

(documentation at that time didn't include "type" of bird)

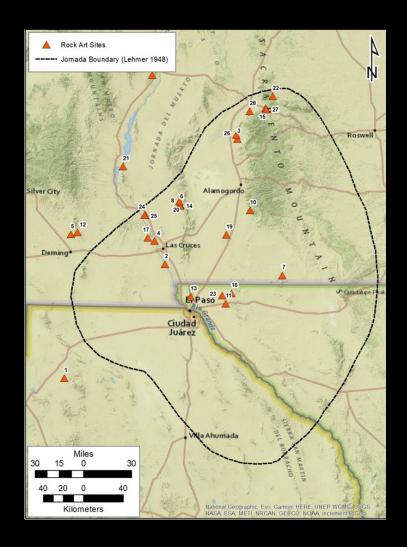
Some scanned photos from ASNM Recording School



Many are Roadrunner Tracks







Map created by Mark Willis, created 2024

Roadrunners

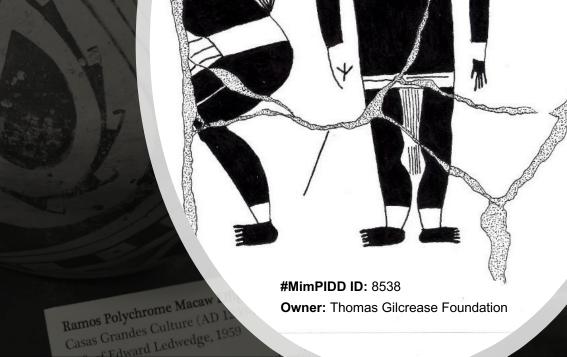


Hueco Tanks, Site 23, Texas



Macaws found on Mimbres and Casas Grande pottery and remains found at habitation sites







#MimPIDD ID: 1608 Site Name: McSherry

Macaws or parrots? No macaw remains found in the Jornada and only a few possible petroglyphs of macaws





Sexy birds – macaw facts

Less macaws found in archaeological context in Mesoamerican than the Southwest

Mesoamerican macaws are not found in burial contexts

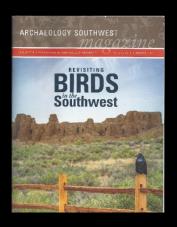
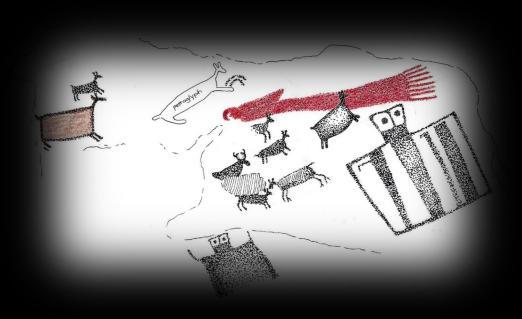




Photo by Douglas Petranoff

West Texas



Identifying Attributes
Hooked beak
LONG tail
Zygodactyly Configuration of feed
Possible white spot around eyes

Room for Jornada Mogollon research

Differences in macaw depositional evidence suggest "only rudimentary ideas were imported from Mesoamerican w/the birds, rather than specific ritual practices leaving room for local interpretation."

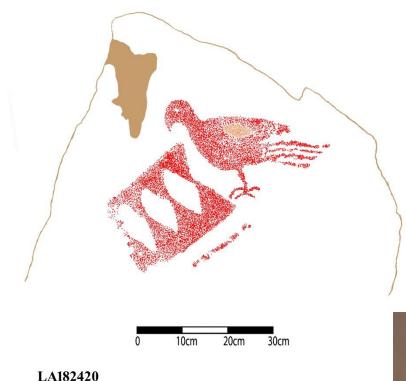
The theory that macaws were breed in the other areas of the Southwest has many contradictions.



Hueco Tanks, Texas







Panel 31A 4-21-22 D. Kaiser

Bird Site

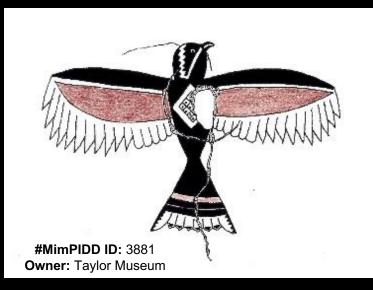
≅ Red ≅ Orange ≺ Natural

From Wikipedia: The thick-billed parrot (*Rhynchopsitta* pachyrhyncha)

White Sands Missile Macaw or just red paint

In determining whether the parrot is a macaw or some other parrot, it may be significant that the tail feathers do not trail extensively far behind the bird ... Katy Bishop (personal communication 2024)





Raptors and Swallows

Avian Forms: Stylized and Realistic







Black Range, NM Dstretch - Ire

Three Rivers, NM

Spread winged birds - hawks, eagles, or mythical thunderbirds



Petroglyph from Ladder Ranch, New Mexico



Artistic "convention" - Feet showing on birds



#MimPIDD ID: 2576 Site Name: Swarts

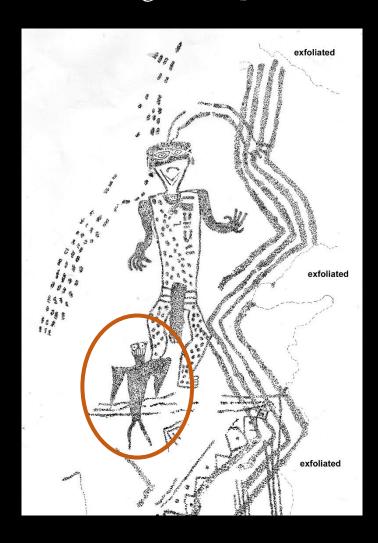


Deming Luna Musem



Three Rivers, New Mexico

Wedge-winged Goggle Eyed figures

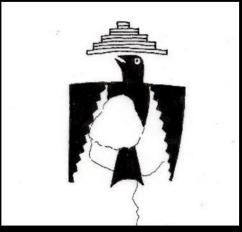


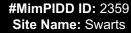




Birds associated with Cloud terraces across the Mimbres and Jornada Mogollon





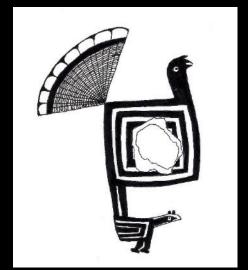








#MimPIDD ID: 140 Housed at: Arizona State Museum



#MimPIDD ID: 471
Housed at: Western New Mexico
University Museum

Turkeys

29 in Mimbres database



Three Rivers



Turkey feathers are a visual prayer for rain. Wright, Barton

Dolan uses these Identifying features – snood, beard or wattle

but admits...

It is difficult to understand what the potter was thinking, and the imagery can be ambiguous..



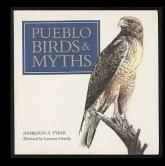
Dolan: 2021:40

Cranes and Herons – Guardíans, water, seeds





There was a Hopi Crane Clan into the 1940's



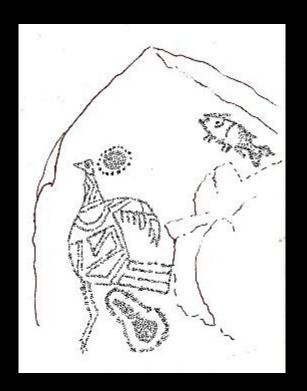
Tyler 1991:138

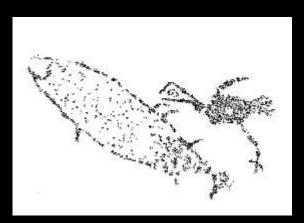
- Crane is also associated as an Underworld figure in both Mesoamerican and historic cosmology
- Associated with both water and the realm of the dead.
- Important in Pueblo solstice rituals. Echo the movement of the sun by flying north and then south again.
- Organized flying formation and their social habits have caused them to be considered guardian figures among the Pueblo



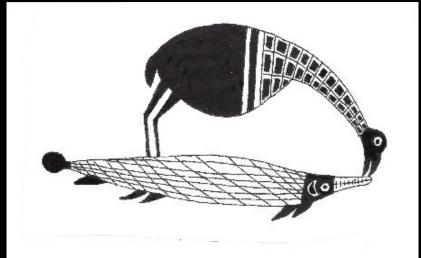


Numerous examples of Mimbres "shore" Birds and Fish





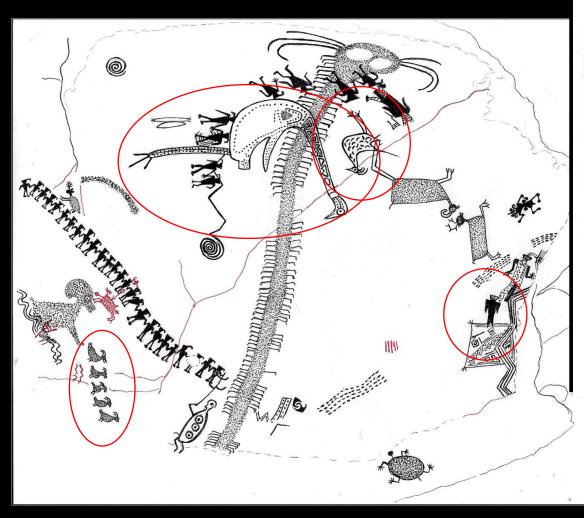
Three Rivers, NM

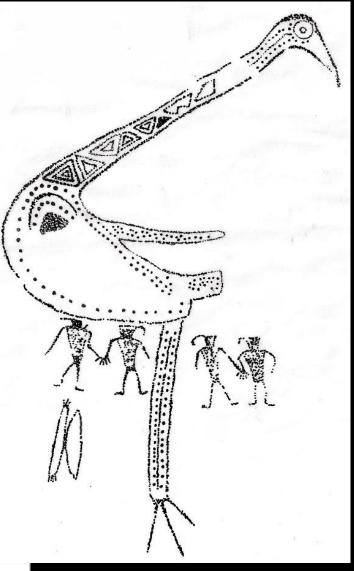


Adapted from a portion of a Mimbres ceramic design with a long-nosed fish

Three Rivers, NM

Centipede Cave, Texas 8 different birds





Kachinas are given form as

- 1. Hummingbirds
 - 2. Wrens
 - 3. Quail
 - 4. Turkeys
- 5. Roadrunners
 - 6. Owls

Hays-Gilpin 2007:15





#MimPIDD ID: 2091 Site Name: Swarts



Three Rivers, New Mexico

A discussion of birds should include the uses of Feathers

- 1. Fetishes
- 2. Masks
- 3. Hair ornaments
- 4. Prayer Sticks

Zuni may have created 16-80 per family member per year (that's a lot!!)

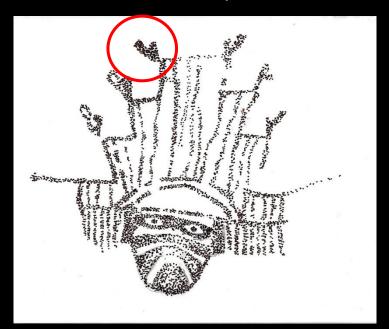
Zuni used 63 kinds of feathers
Prayer or summons



Ladd/Taylor 2007:17



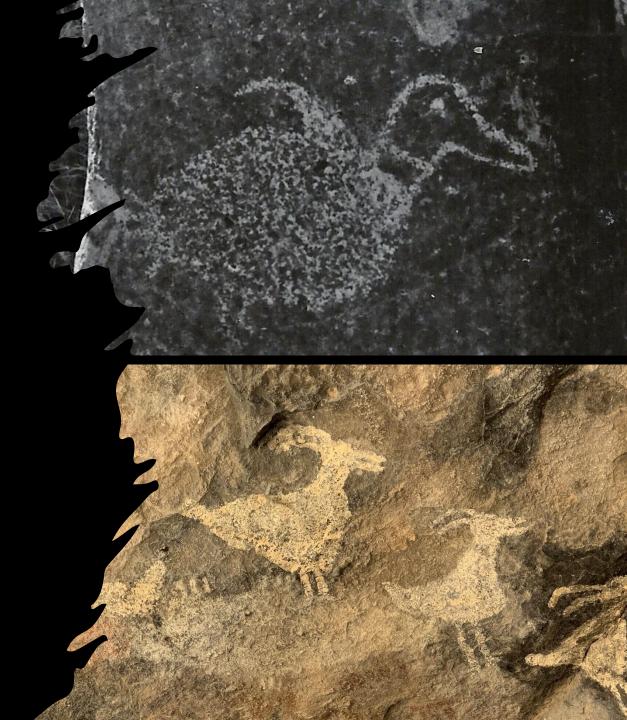
West Texas, Photo by Robert Mark



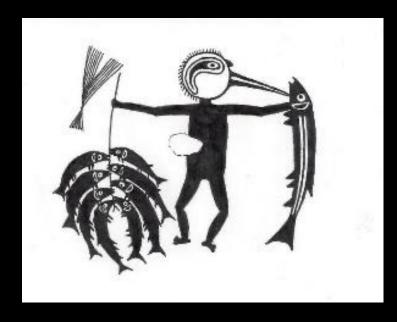
While there are ducks in the Jornada rock art there are no duck heads!



Canyon de Chelly, AZ



Bird heads ... not that frequent in Jornada Mogollon Rock Art



11178 **Housed at**: Western New Mexico University Museum



Three Rivers, New Mexico



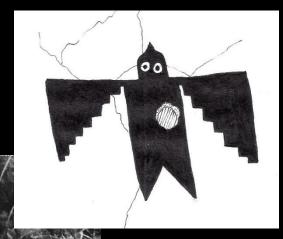
North of Las Cruces, New Mexico

Some researchers suggest most Jornada images are related to rain and that the Mimbres are related

to the Underworld

~590 Birds in the Mimbres Database

SITE 1



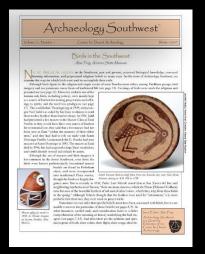
#MimPIDD ID: 10697

Hopí

Feathers of all kinds of birds carry Hopi prayers to the sun and sky. Prayer sticks and feathers can be offered for family members, rain, harvest, peach trees, horses, pilgrimages and other journeys and for the health and well being of everything in the world.

Hays-Gilpin 2007:21:1, p 14-15







Schafer, Harry J.

- "The context of production for the painted pottery and the roles served by the pottery were woven into the matrix of cooperate group behavior and irrigation agriculture.
- "Although the painted pottery has been mostly recovered from mortuary contexts, it was by no means produced as a mortuary ware. The primary function of the black-on-white pottery was in publicly display graphic geometric and naturalist images via feast and ceremonies."

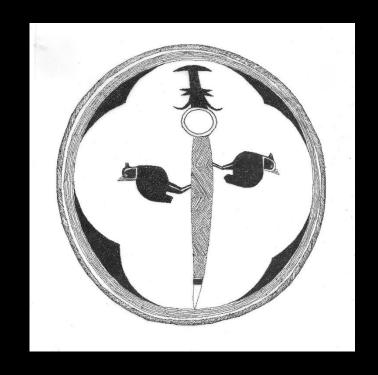


2003 <u>Mimbres Archaeology at the NAN Ranch Ruin</u>. University of New Mexico Press. Albuquerque, New Mexico

The Jornada Mogollon Region should also be included in discussions of the Southwest and the connections with the Mimbres studied.

Birds have different significance in different areas and/or cultures.

MimPIDD ID: 1658. Fewkes/Osborn – National Museum of American Indian





"We do not ask for what useful purpose the birds do sing, for song is their pleasure since they were created for singing. Similarly, we ought not to ask why the human mind troubles to fathom the secrets of the heavens. The diversity of the phenomena of nature is so great, and the treasures hidden in the heavens so rich precisely in order that the human mind shall never be lacking in fresh nourishment."

— Johannes Kepler