

URARA SYMPOSIUM KANAB UTAH OCTOBER 12 2025

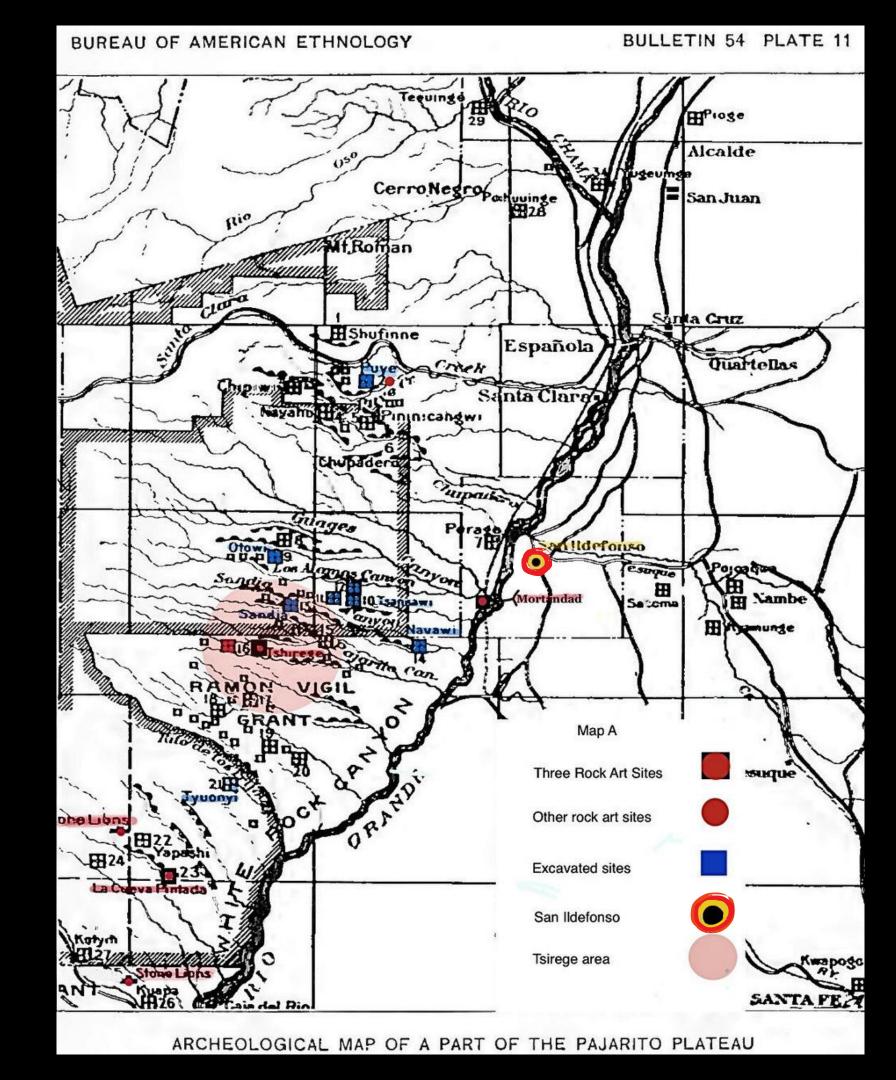
The Avanyu Petroglyph Motif on San Ildefonso Pottery

Perfection, Authenticity and the Sacred in Rock Art

Christine Oravec

The Pajarito Plateau The Tsirege Ruins and the Pueblo of San Ildefonso

SMITHSONIAN INSTITUTION-BUREAU OF AMERICAN ETHNOLOGY BULLETIN 54
THE PHYSIOGRAPHY OF THE RIO GRANDE VALLEY, NEW MEXICO, IN RELATION TO PUEBLO CULTURE EDGAR LEE HEWETT, JUNIUS HENDERSON AND WILFRED WILLIAM ROBBINS WASHINGTON: GPO 1913



Puye Caves



The Martinezes

Maria Martinez making pottery at her house in 1905

Julian Martinez at Puye Caves c. 1908





The Archaeologists

Edgar Lee Hewett at Chetro Kettl in 1931

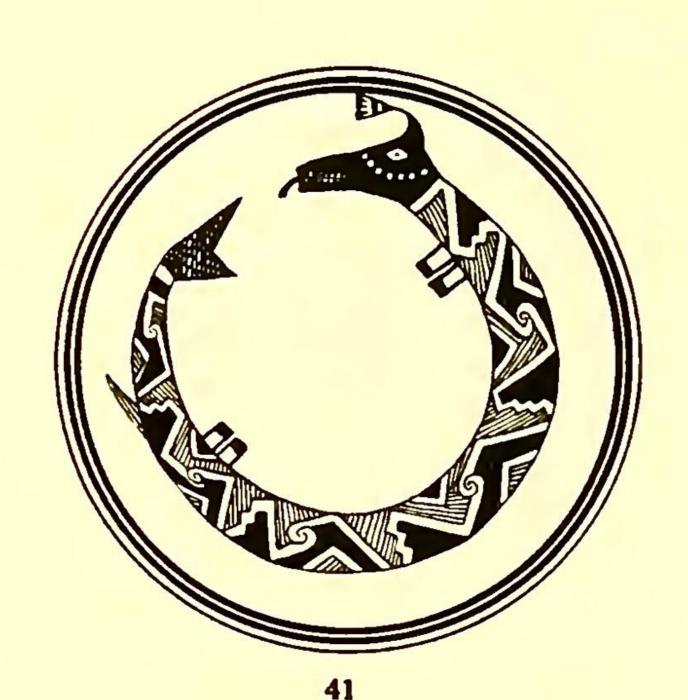
Kenneth M. Chapman in 1915





The Avanyu Motif on Mimbres Pottery

SMITHSONIAN MISCELLANEOUS
COLLECTIONS
VOLUME 74, NUMBER 6
DESIGNS ON PREHISTORIC POTTERY
FROM THE MIMBRES VALLEY, NEW MEXICO
BY J. WALTER FEWKES
Chief, Bureau of American Ethnology
(Publication 2713)
WASHINGTON DC
THE SMITHSONIAN INSTITUTION



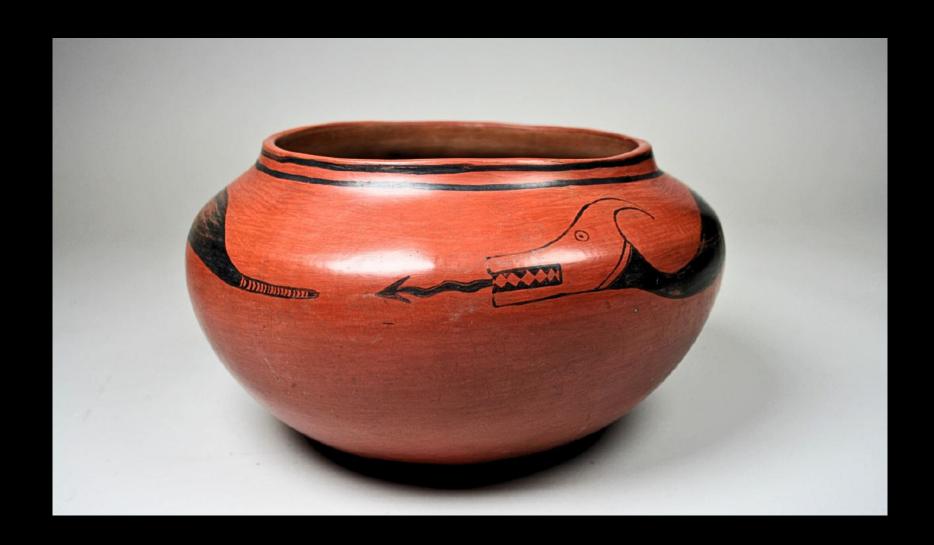
COLLECTION.

- 39. Two fishes drawn in white on black ground.
- 40. Sun fish.
- 41. Serpent-like monster with horn on head.

Julian Martinez Avanyu Motif Watercolor ca. 1923

JULIAN MARTINEZ, AVANYU, ca.. 1923 WATERCOLOR, INK AND PENCIL ON PAPER SHEET: 15 5/16 x 16 3/8 in. (38.9 x 41.6 cm), SMITHSONIAN AMERICAN ART MUSEUM CORBIN-HENDERSON COLLECTION GIFT OF ALICE H. ROSSIN, 1979.144.85







Maria and Julian Martinez Black on Red Avanyu Pot 1914

METROPOLITAN MUSEUM OF ART WIKIMEDIA COMMONS



Maria Martinez and Popovi Da Black on black Avanyu Pot 1955 or later

THE FIELD MUSEUM OF NATURAL HISTORY WIKIMEDIA COMMONS

The Tsirege Avanyu Petroglyph Los Alamos Cultural Heritage Plan **July 2025**

LA-UR-04-8964 DRAFT July 2005. A PLAN FOR THE MANAGEMENT OF THE **CULTURAL HERITAGE** AT LOS ALAMOS NATIONAL **LABORATORY** PREPARED BY ECOLOGY GROUP FOR THE DEPARTMENT OF ENERGY

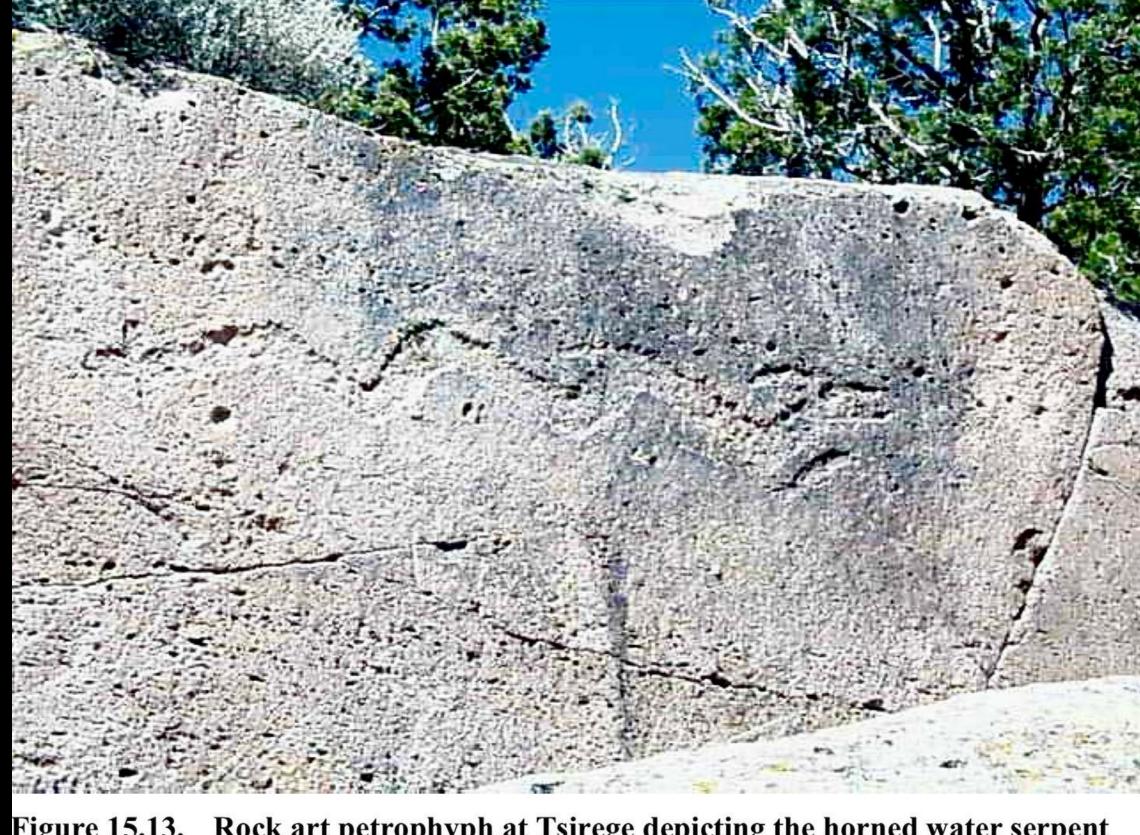


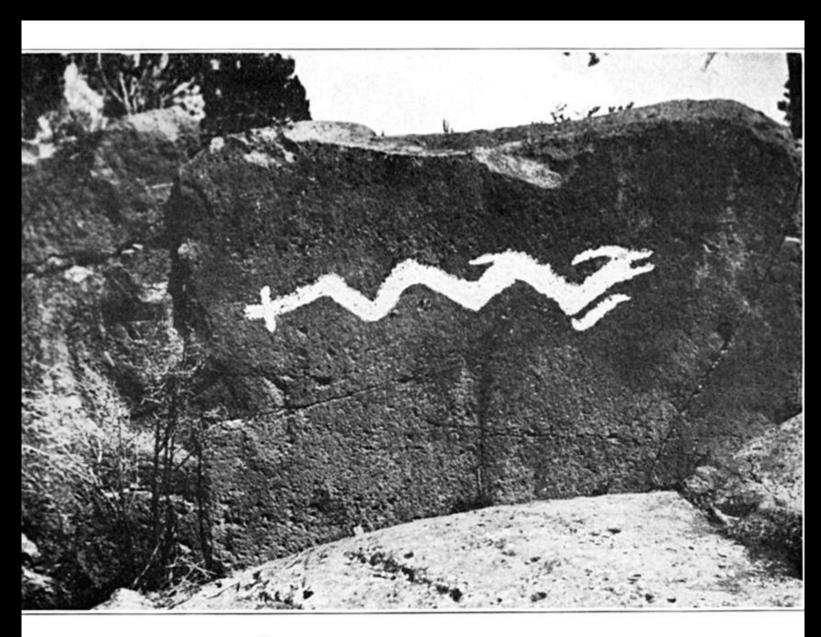
Figure 15.13. Rock art petrophyph at Tsirege depicting the horned water serpent





Painted Cave Bandelier National Monument **Mortandad Caves**

The Bernstein justaposition 1994



PETROGLYPH OF PLUMED SERPENT ON TCHREGA CLIFF

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Hewett (or Chapman?) 1904



Maria and Julian Martinez Corn Meal Box 1914

Corn Meal Box,1914, Pottery, Maria and Julian Martinez, San Ildefonso Pueblo, Photography by Blair Clark, Courtesy Museum of Indian Arts & Culture, Laboratory of Anthropology, Santa Fe, NM, MIAC 1769/12. Internet: https://elpalacio.org/2019/09/vessels-of-a-truth-obscured/ For Bernstein's juxtaposition:

https://www.academia.edu/44543622/Potters_and_Patrons_The_Creation_of_Pueblo_Art_Pottery

"Petroglyph of Plumed Serpent on Tchrega Cliff" Edgar Lee Hewett 1904

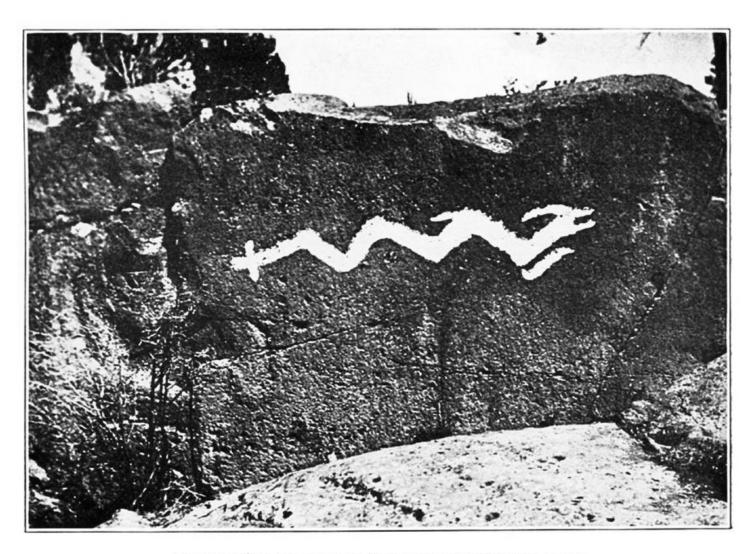
Photograph by Kenneth M. Chapman (?)

"THE ARCHAEOLOGY OF PARAJITO PARK, NEW MEXICO" AMERICAN ANTHROPOLOGIST 2

istor.org



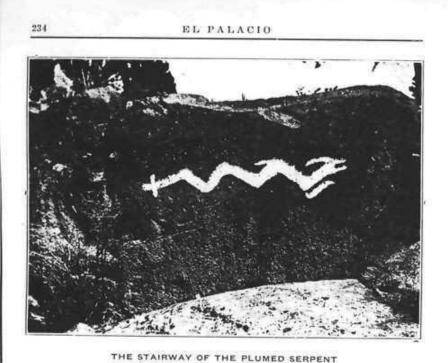
RUINS OF PUEBLO ALTO



PETROGLYPH OF PLUMED SERPENT ON TCHREGA CLIFF

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Commercial, Popular and Civic Culture



"He set off down the trail, the Stairway of the Plumed Serpent"

"Perhaps I am," he said. "I beg your

So she was only a flirt after all.

He walked slowly back to the mound. heaped the bones together a little more carefully, let a shower scatter them, and, with an effort, asked: "Shall we go back to the camp?"

Without waiting for her answer, he set off down the trail, down the Stairway of the Plumed Serpent, she following But he had not gone fifty feet when he heard her scream-a piercing shrick. Instantly he was beside her. "What is it?"

Quick as a flash he caught her and carried her back to the bluff. Then, still holding her fast, he looked down into her

"You little fraud!" he said accusingly, "there are no snakes up here, and

"Yes: I know it," she confessed laughingly; "but, you see, I didn't know how else—to say 'Yes.' But listen! There's the supper gong. We mustn't keep dear old Santiago waiting; his manuelos are not good cold.-There, there! that's quite

PERSONAL MENTION

Illness of Curator

Wesley Bradfield, curator of the Mupast week because of illness,

Percival Brooks Coffin, the well known



EL PALACIO 5:14 Oct. 26 1918 ELIZABETH HAYES "OLD AS THE HILLS"; U.S. ARMY 200th INFANTRY REGIMENT; LONSDALE GUINNESS BLACK 1970s



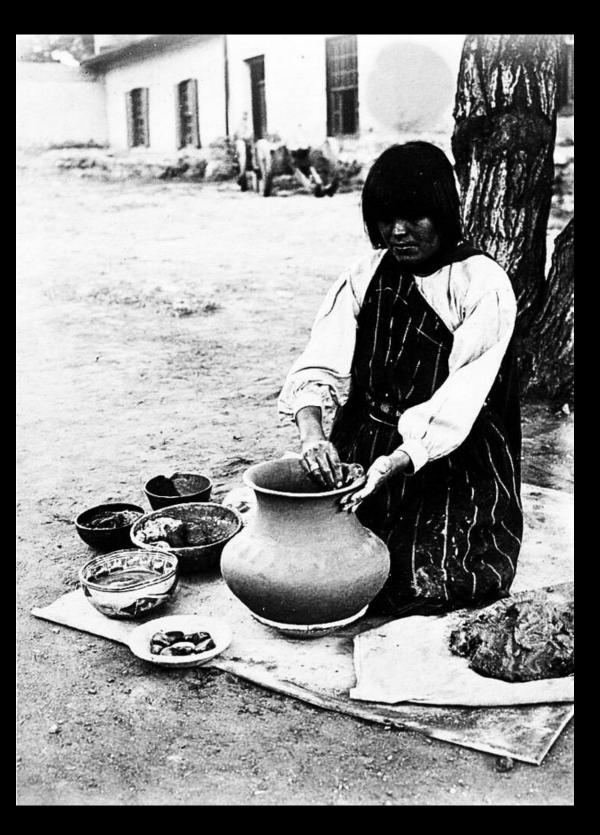
Guiness Black 1970s

El Palacio 1918

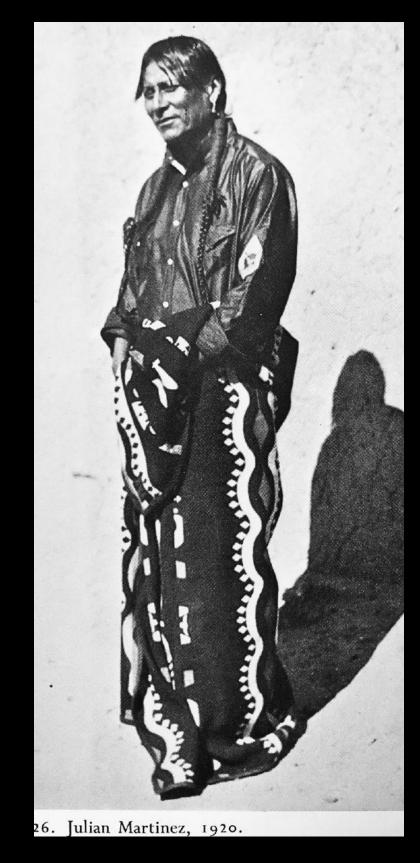
Thank You

Dr. Bruce Bernstein, University of New Mexico, Santa Fe, former Director of the Museum of New Mexico and the Museum of Indian Arts and Culture, Santa Fe, former Director of Research and Collections at the Smithsonian Museum of the Native American, Washington D.C. and current THPO officer for San Ildefonso Pueblo; the THPO Committee of San Ildefonso Pueblo; Dr. Kieffer Nail, Registrar of Collections, Museum of Indian Arts and Culture, Santa Fe; Dr. Emily Withnall, editor of El Palacio magazine; Santa Fe; Dr. Heather McClure, Librarian and Archivist at the Fray Angelico Chavez History Library, Museum of New Mexico and primary manager of the Hewett papers digitization project; Dr. Sarah Rounsville, Archivist of the Edgar Lee Hewett Papers, Museum of New Mexico; Richard A. Rogers, Petroglyphs, Pictographs and Projections: Native American Rock Art in the Contemporary Cultural Landscape, Salt Lake City: The University of Utah Press 2018 especially Chapters 3, 6 and 8; the work of James Farmer; Nina Bowen; and Bob Crifasi and Amy Tan who alerted me to Hewett's 1904 paper and what might be the first published photograph of the Tsirege Avanyu petroglyph

WIKIMEDIA COMMONS HENDRON J. W. 1940.



Maria Martinez 1912



Julian MartInez 1920